## **USSVI & Nathanael Greene Base**



OUR CREED: "To perpetuate the memory of our shipmates who gave their lives in the pursuit of their duties while serving their country. That their dedication, deeds and supreme sacrifice be a constant source of motivation toward greater accomplishments. Pledge loyalty and patriotism to the United States of America & its Constitution."

With my signature below I affirm that I subscribe to the Creed of the United States Submarine Veterans, Inc., and agree to abide by the Constitution, all Bylaws, Regulations and Procedures governing the U.S. Submarine Veterans, Inc., so long as they do not conflict with my military or civil obligations. I will furnish proof of my eligibility for Regular membership, including my discharge under honorable conditions, and proof of my U.S. Navy (SS) Designation, if required by the Base or the national Membership Chairman. If I am not discharged, the discharge requirement is waived. If I am not U.S. N. submarine qualified, I am applying as an Associate and my sponsor is indicated below.

□ I certify that I was designated qual (Honorary des	lified in USN Subm signations regardless of	narines aboard	v circumstances.)	in (Yr)
$\Box\ I$ certify that I received a discharge				ce) in (Yr)
Name: (Print /Type)		Address:		
City:	_ State: Zip	Code:	Tel: () _	
Signature:			Date:	
our E-Mail Address Base/Chapter Desired:				
Nat'l Life: 76+ yrs = \$120.00; 66 thru DUES FOR ACTI	rm: \$ 140.00; 3 Yr f (Oct thru Dec a 75 yrs = \$240; 56 th VE DUTY PERSONE	term: \$ 85.00; 1 yr term (、 dds the next yr): \$ 35.00	Jan thru Sep) \$ 30.0 hru 55 = \$500.00; T Y FOR FIRST YEAR	00; hru 45 yrs = \$ 600.00
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How did you find USSVI?  Friend,	∎ <b>Boat Assn,</b> ∐ Loc	al Event/News, 🛛 Interne	<b>t</b> , ∐ Other (	)
Who is your sponsoring USS Associate Applicant is:		Der? (Mandatory for Assoc I of Veteran 🛛 Other (specif		
YC	OUR U.S. NAVY	BIOGRAPHICAL DAT	A	
Date of Birth (MM/DD/YY) /	/	If other military servic	e, What Branch?	
Highest Rate & Rank Attained: _	M	il Retired (Y/N):	On Active Duty?	' (Y/N):
YR entered Mil Service:				
<ul> <li>□ Check if your Military Service fal</li> <li>1950, thru Jan 31, 1955; Aug 5, 19</li> <li>□ Check if you have been awarded</li> </ul>	964, thru May 7, 19	75; and from August 2, 7		1946; June 27,
Submarines and ships ser	ved aboard as sh	<u>nip's company</u> (Use bad	ck if you need mo	re space.)
1	Hull#	Rank/Rate	From Yr	to Yr
2	Hull#	Rank/Rate	From Yr	_ to Yr
3	Hull#	Rank/Rate	From Yr	_ to Yr
4	Hull#	Rank/Rate	From Yr	to Yr
Next of Kin: Name:	F	Relationship: (Spo	ouse, Partner, Son, Da	gh, Parent, Other)
Address: C	;ity:	State: Zip:	Tel:	
•		e as your home address) <mark>ed to provide a perma</mark> r	nent home addres	<b>;S</b> .
Upon completion, please deliver	r to: Frank Gardner (	at a Nat Greene Base meetin	g . or Mail it to Franl	x Gardner

2234 Bethabara Dr. Winston-Salem, NC 27106-5011 or Email: subdude1990@gmail.com Questions: Call 757-582-0891 or Email: subdude1990@gmail.com